



RANDWICK GOLF CLUB NEWSLETTER AROUND AND ABOUT

February 2011

Course Talk

The course over the past month has witnessed adverse weather conditions and has suffered the consequences. Your attention to repairing divots and pitch marks would be much appreciated.

Mixed Pennant Team: Has achieved great success winning their division undefeated and qualifying for the semi-final playoffs. Congratulations to all team members on their achievement and best wishes for their continued success.

Major Pennant Team: Scott Morrison, Michael Todd, John Pardey, Peter Cox, Malcolm Newbold, Adam Pustetto, Scott Jamieson and, Garth Ingram. This year's team Manager is John James, and best wishes to all in defending the title.

Ladies Summer Competition: Was well supported for both Midweek and Weekend Competitions. Congratulations to Marg Menzel Midweek winner and June Feetham Weekend Winner. Many thanks to the hardworking co-coordinators June Feetham and Lena Rippon

Ladies Bronze Pennant Team: Maureen Cruikshank, Kaye Smith, Kay Couldwell, Robyn Yates, Sandy Whitburn, Jan Murchie, June Feetham, Marilyn Pacitti, Averil Waters, Sue Wright, Kaye Wheeler and Doreen Goodsell First match is at Eastlakes Friday 25th. February against Woollahra. Good Luck ladies.

Twilight Golf: Final event on Thursday March 17th. Cook your own BBQ salads and dessert \$27.50 non players \$20.00. Bookings along with payment to the office. Show your support to this fantastic event which once again wins "The Thumbs up Award".

Hole In one: Ryan Branighan 13th. Hole Saturday 12th. February.



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Clubhouse Chatter

Members Contact Details: Have your contact details changed? If you have changed your address or phone number, or perhaps have a new email address, you can update these via the Members Log-In area or contact the office who will be happy to arrange the changes for you.

Nominations for Board of Directors: Nominations for the Board of Directors opens February 21st and closes at 6PM Tuesday March 8th. If required, Election days will be April 2nd and April 3rd. This year's AGM will be held in the clubhouse on April 5th at 8PM.

Melanoma Foundation: Hosted by Jan and Geoff Cook on Wednesday February 2nd. The night was an outstanding success with \$12,000 being raised. Jan wishes to express her appreciation to her band of workers who collectively put together baskets for the raffles. The night certainly was one of awareness to Melanoma's and the effects on peoples lives. Remember SLIP, SLOP and SLAP (always)

NSW Government Grant: Randwick Golf Club has been awarded a grant of \$27,500 under the NSW Government Community Building Partnership Program. In the application tendered for this grant, it was stated the funds would be directed towards improving the irrigation of the course. With our successful application the Club will match the grant for a total job value of \$55,000.

This money will be directed to addressing drainage problems and harvesting water for irrigation.

Summary of works to be undertaken:

- Interception of storm water flowing from the 10th, 12th and 18th fairways and prevention of that water crossing the 9th fairway and channeling this water into a small pond near the practice tee.
- Collecting surface water into surface drains mostly on the 10th and 9th holes and also by way of underground pipes on the 18th and 9th holes.
- Collect water draining from the 12th fairway and prevent it from flowing across the 9th Fairway.

Recently we received the CBPP contract from the Premier's department and we will now lodge a development application to Randwick Council for the proposed works to be undertaken.

Once approval is given to proceed, work will commence in a couple of months. On completion of the earthworks, re-turfing particularly on the 9th fairway will be undertaken. The Board understands there will be disruptions to some parts of the course, however every effort will be made to keep these to a minimum. Your patience would be most appreciated.

The Club expresses their appreciation to the NSW Government for their grant and conveys a special thanks to our State member and Club Patron Michael Daley for his contribution in obtaining the grant.